ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

0

WS-02672A Cloud Nine Water Company Inc. 96 Bel Aire Pl., Ste 140 Sierra Vista, AZ 85635

RECEIVED

ACCUTUITIES DIRECTOR

1. TEPH

ANNUAL REPORT Water – Sewer

FOR YEAR ENDING

12 31 2009

FOR COMMISSION USE

ANN 04

09

4-23-10

COMPANY INFORMATION

| Company Name (Business Name) | CLOUD NINE WATER COMPAN | 14, INC. | |
|---|---|--|----------------------|
| Mailing Address 96 SEL AIRE | PLACE, STE 140 | | |
| (Street) | A2 | 25/ | |
| SIERRA USTA (City) | (State) | (Zip | 535 ⁽⁾ |
| 520-4581311 | 520-458 4532 | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Includ | le Area Code) |
| Email Address | Α | | |
| Local Office Mailing Address (St | s above reet) | | |
| (City) | (State) | (Zip | p) |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Includ | le Area Code) |
| | | | |
| Email Address | GEMENT INFORMATIO | <u>DN</u> | |
| MANA ☐Regulatory Contact: | GEMENT INFORMATIO | | ar-y |
| MANA | GEMENT INFORMATIO | DN Secrete (Title | |
| MANA □ Regulatory Contact: ☑ Management Contact: △ And Contact: | GEMENT INFORMATIO | SECRETA (Title | e) |
| MANA □ Regulatory Contact: □ Management Contact: □ Areace | GEMENT INFORMATIO | SECRETH | |
| MANA □ Regulatory Contact: □ Management Contact: □ Arbore | GEMENT INFORMATIO | SECRETA (Title | (Zip) |
| MANA ☐ Regulatory Contact: ☐ Management Contact: ☐ Arbae as above (Street) | STOKES (Name) (City) | SECRÈTE (Title (State) | (Zip) |
| MANA ☐ Regulatory Contact: ☐ Management Contact: ☐ AND CE ☐ CS above (Street) Telephone No. (Include Area Code) Email Address_ | GEMENT INFORMATION WESTORES (Name) (City) Fax No. (Include Area Code) | SECRÈTE (Title (State) | (Zip) |
| MANA Regulatory Contact: Management Contact: ANDCE (Street) Telephone No. (Include Area Code) Email Address On Site Manager: BECKI | GEMENT INFORMATION (Name) (City) Fax No. (Include Area Code) | SECRÈTE (Title (State) | (Zip) |
| MANA Regulatory Contact: Management Contact: ANDCE AS above (Street) Telephone No. (Include Area Code) Email Address On Site Manager: CS above | GEMENT INFORMATION (Name) (City) Fax No. (Include Area Code) (Name) | (Title (State) Cell No. (Include | (Zip) |
| MANA Regulatory Contact: Management Contact: ANDCE (Street) Telephone No. (Include Area Code) Email Address On Site Manager: BECKI | GEMENT INFORMATION WESTORES (Name) (City) Fax No. (Include Area Code) | SECRÈTE (Title (State) | (Zip) |

| Statutory Agent: Evue | NE C. GIESELER | | |
|--|--------------------------------------|-------------------|------------------|
| | | 47 | 85713 |
| (Street) | OR, STE 200 TUCSON | (State) | (Zip) |
| S20-792 1181 Telephone No. (Include Area Code) | 520-792 2359 | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Cell No. (Inc | lude Area Code) |
| Attorney: as above | | | |
| <u> </u> | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Inc | clude Area Code) |
| Email Address | | | |
| Check the following box that applies to | your company: | <u>JN</u> | |
| Sole Proprietor (S) | C Corporation (| C) (Other than As | sociation/Co-op) |
| Partnership (P) | Subchapter S Corporation (Z) | | |
| Bankruptcy (B) | Association/Co-o | op (A) | |
| Receivership (R) | Limited Liabilit | y Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies | s in which you are certificated to p | orovide service: | |
| П АРАСНЕ | ⊠ COCHISE | | INO |
| ☐ GILA | ☐ GRAHAM | GREEN | LEE |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAV | 'E |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | YUMA | |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|--|-----------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | 50,000 | 22,604 | 27,396 |
| 302 | Franchises | , | | |
| 303 | Land and Land Rights | | | |
| 304 | Structures and Improvements | | | |
| 307 | Wells and Springs | 41,062 | 2006 | 21,046 |
| 311 | Pumping Equipment | 119,227 | 52,095 | 67,132 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | SB,755 | 53,005 | 5,750 |
| 331 | Transmission and Distribution Mains | 23,805 | 21,484 | 2321 |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 315 | 294 | 21 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 1485 | 1,336 | 149 |
| 340 | Office Furniture and Equipment | , | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 294, 649 | 170,834 | 123, 815 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | | |
|--------------|--|----------------------|-----------------------------|--------|--|
| 301 | Organization | 50,000 | 2.5% | 1,250 | |
| 302 | Franchises | | | | |
| 303 | Land and Land Rights | | | | |
| 304 | Structures and Improvements | | | | |
| 307 | Wells and Springs | 41,062 | 4.5% | 1830 | |
| 311 | Pumping Equipment | 119,227 | 2,4-5% SL7 | 5,285 | |
| 320 | Water Treatment Equipment | | | | |
| 330 | Distribution Reservoirs and Standpipes | 58,755 | 51. | 2938 | |
| 331 | Transmission and Distribution Mains | 58,755 23,805 | 5% | (190 | |
| 333 | Services | | | | |
| 334 | Meters and Meter Installations | 315 | | | |
| 335 | Hydrants | | | | |
| 336 | Backflow Prevention Devices | | | | |
| 339 | Other Plant and Misc. Equipment | 1,485 | 51. | 74 | |
| 340 | Office Furniture and Equipment | | | | |
| 341 | Transportation Equipment | | | | |
| 343 | Tools, Shop and Garage Equipment | | | | |
| 344 | Laboratory Equipment | | | | |
| 345 | Power Operated Equipment | | | | |
| 346 | Communication Equipment | | | | |
| 347 | Miscellaneous Equipment | | | | |
| 348 | Other Tangible Plant | | | | |
| | TOTALS | 294,649 | | 12,567 | |

This amount goes on the Comparative Statement of Income and Expense ____ Acct. No. 403.

BALANCE SHEET

| Acct No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|-------------|---|----------------------------|----------------------|
| | ASSETS | YEAR | YEAR |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 3,326 | \$ 3,905 |
| 134 | Working Funds | J, 02- | <u> </u> |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | (1 | 1,531 |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | 318 | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 4,155 | \$ 5,436 |
| 119 | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 293,221 | \$ 294,649 |
| 103 | Property Held for Future Use | 7 | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | (153,267) | (170,334) |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation – Non Utility | | 1 |
| | TOTAL FIXED ASSETS | \$ 134,954 | \$ 123,815 |
| 1 | TOTAL ASSETS | \$ 139,109 | \$ 129,251 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|--|----------------------|
| | LIABILITIES | YEAR | YEAR |
| | | | |
| 201 | CURRENT LIABILITES | th the second se | Φ. |
| 231 | Accounts Payable | <u> </u> | \$ |
| 232 | Notes Payable (Current Portion) | 1 7 -20 | 7: 3 |
| 234 | Notes/Accounts Payable to Associated Companies | 43,089 | 76,442 |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | 27 | 74 |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | 0 -1 |
| | TOTAL CURRENT LIABILITIES | \$ 43,176 | \$ 76,516 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ | \$ |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ | \$ |
| | TOTAL LIABILITIES | \$ 43,176 | \$ 76,516 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ 200,000 | \$ 200,000 |
| 211 | Paid in Capital in Excess of Par Value | 3,503 | 3,503 |
| 215 | Retained Earnings | (107,570) | (150,763) |
| 218 | Proprietary Capital (Sole Props and Partnerships) | <u> </u> | |
| | TOTAL CAPITAL | \$ 95,932 | \$ 52,735 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 139,109 | \$ (29,25) |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------------|---|-------------|--------------|
| 461 | Metered Water Revenue | \$ 20,471 | \$ 19664 |
| 460 | Unmetered Water Revenue | | ., |
| 474 | Other Water Revenues | 1,572 | 1,160 |
| | TOTAL REVENUES | \$ 22,043 | \$ 20,324 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | (2,146 | 11,346 |
| 618 | Chemicals | 646 | 722 |
| 620 | Repairs and Maintenance | 314 | 2,616 |
| 621 | Office Supplies and Expense | | |
| 630 | Outside Services | | |
| 635 | Water Testing | 2,973 | 4199 |
| 641 | Rents | | |
| 650 | Transportation Expenses | | |
| 657 | Insurance – General Liability | (621 | 2,155 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | 12,466 | 808 (2567 |
| 403 | Depreciation Expense | 12,466 | 12567 |
| 408 | Taxes Other Than Income | | |
| 408.11 | Property Taxes | 1,860 | 1,743 |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ 33,532 | \$ 36,656 |
| | OPERATING INCOME/(LOSS) | \$ (1,4%4) | \$ (15,832) |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ | \$ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | 31,774 | 27,364 |
| 427 | Interest Expense | | |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ (31,774) | \$ (27364) |
| | NET INCOME/(LOSS) | \$ (43,263) | \$ (43,196) |

* Payments to City of Spring Vista sewer

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | | | | |
| Source of Loan | | | | , |
| ACC Decision No. | | | | |
| Reason for Loan | | , | | |
| Dollar Amount Issued | \$ | \$- | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | 0 | % 9 | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ |
|--|--------|
| Meter Deposits Refunded During the Test Year | \$ |

| COMPANY NAME | CLOUD | MINE WATER COMPANY INC |
|-----------------------|------------|--|
| Name of System: Circo | NINE WATER | ADEQ Public Water System Number: 「A2、3402009 |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| | 30 | | | 4" | | |
| | 40 | | | ч" | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | | |
|---------------|----------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other | |
| 5 | | · | | |
| IS | l | | | |
| | | | | |
| | | 1 | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME | CLOUD N | INE WATER | GMPANY | INC | | |
|--------------------|---------|-----------|--------|-----|------------|--|
| Name of System: Co | | | | | AZ 0402009 | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| Ţ. | MAINS | |
|------------------|----------|------------------|
| Size (in inches) | Material | Length (in feet) |
| 2 | L-1 12. | 400 |
| 3 | | 500 |
| 4 | | |
| 5 | | |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 44 |
| 3/4 | |
| 1 | |
| 1 1/2 | 2 |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: |
|-----------------------------------|
| BOOSTER PUMPS - 1 x SHP, 1 x 15HP |
| STORPLIE THICK - 12 3000 GALS |
| PRESSURE TAINS - 2+5,000 GALS |
| CHLORINATOR |
| |
| |
| |
| STRUCTURES: |
| |
| |
| |
| |
| |
| |
| |
| OTHER: |
| |
| |
| |
| |
| |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: | CLOND NINE | WATER COMPANY, INC | |
|-----------------------|-------------|----------------------------------|-----------|
| Name of System: CLOUR | NIME WHITER | ADEQ Public Water System Number: | A20402009 |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2009

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|--------------------------|--------------------------------|----------------------------|-------------------------------|
| JANUARY | | | N/P.* | |
| FEBRUARY | | | | |
| MARCH | | | | |
| APRIL | | | | |
| MAY | | | | |
| JUNE | | | 675,300 (CA) | T-Month) |
| JULY | | | 1,654,300 | |
| AUGUST | | | 2402400 | |
| SEPTEMBER | | | 2,082,900 | |
| OCTOBER | | | 1874 000 | |
| NOVEMBER | | | 2,238,500 | |
| DECEMBER | | | 1,599,000 | |
| | $TOTALS \longrightarrow$ | | | |

* Not available ducto on going weter reprins.

| What is the level of arsenic for each well on your system? <u>Locol</u> mg/l (If more than one well, please list each separately.) |
|--|
| If system has fire hydrants, what is the fire flow requirement?GPM forhrs |
| If system has chlorination treatment, does this treatment system chlorinate continuously? (×) Yes () No |
| Is the Water Utility located in an ADWR Active Management Area (AMA)? (x) Yes () No |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? () Yes (×) No |
| If yes, provide the GPCPD amount: |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME: | LOUD NINE | WATER COMPANY INC | |
|----------------------|------------|----------------------------------|------------|
| Name of System: Coop | MINE WATER | ADEQ Public Water System Number: | A2040 2001 |

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|-------------------------------------|-------|
| JANUARY | | | |
| FEBRUARY | | _ | |
| MARCH | | į. | |
| APRIL | | _ | |
| MAY | | _ | |
| JUNE | | ŧ | |
| JULY | | _ | |
| AUGUST | | 2 | |
| SEPTEMBER | | | |
| OCTOBER | | (| |
| NOVEMBER | | _ | |
| DECEMBER | | t | |
| TOTALS | • | 7 | |

| OTHER (description): | | | | | |
|----------------------|------|------|---------------------------------------|---|---|
| - | | | | · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| | | | | | · |
| | | | | | |
| | **** | | | | |
| | ÷ | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | |

| COMPANY NAME | CLOUD | NINE WATER COMPANY, INC | |
|----------------------|------------|--|-----|
| Name of System: Coop | NINE WATER | Wastewater Inventory Number (if applicable): | AlA |

WASTEWATER COMPANY PLANT DESCRIPTION TREATMENT FACILITY

| | TREAT | MENT | FACILITY | | | |
|--|------------------|----------------|------------------------|----|----------------------|-----------------------------|
| TYPE OF TREATMENT (Extended Aeration, Step Aer | ration Oxidation | | /_ /_ / | | - ,,. | |
| Ditch, Aerobic Lagoon, Anac | | | | | | |
| Trickling Filter, Septic Tank, | | | | | | |
| DESIGN CAPACITY OF I | | | | | | |
| (Gallons Per Day) | | | | | | |
| | LIFT ST. | ATION | FACILITIES | | | |
| Location | _ | antity umps | Horsepower Per Pump | | acity Per p (GPM) | Wet Well Capacity (gals) |
| | | | | | | |
| | | | | | | , |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 1 | | | | | | |
| | F(| ORCE I | MAINS | 70 | - | JJ |
| | - | | | | | |
| Size | | Materi | al | | Lei | ngth (Feet) |
| 4-inch | | | | | | |
| 6-inch | | | | | ,,,,,,, | |
| | | | - | | | |
| | | | | | / TMM412 | |
| | MANHOLES | | | | CL | EANOUTS |
| Туре | | uantity | 7 | | | Quantity |
| Standard | | | | Ì | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

Drop

| COMPANY NAMI | CLOUD NIN | K WATER LUMPANY INC | |
|-----------------|------------------|--|-----|
| Name of System: | CLOUD MINE WATER | Wastewater Inventory Number (if applicable): | AIN |

WASTEWATER COMPANY PLANT DESCRIPTION (CONTINUED)

COLLECTION MAINS

SERVICES

| Size (in inches) | Material | Length (in feet) | S (in i |
|---------------------|----------|------------------|---------|
| 4 | | | |
| 6 | | | |
| 8 | | | |
| 10 | | | |
| 12 | | | |
| 15 | | | |
| 18 | | | |
| 21 | | | |
| 24 | | | |
| 30 | | | |
| | | | |

| Size (in inches) | Material | Quantity |
|---------------------|----------|----------|
| 4 | | |
| 6 | | |
| 8 | | |
| 12 | | |
| 15 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

FOR THE FOLLOWING FIVE ITEMS, LIST THE UTILITY OWNED ASSETS IN EACH CATEGORY PER WASTEWATER SYSTEM

| SOLIDS PROCESSING AND HANDLING FACILITIES | |
|--|--|
| DISINFECTION EQUIPMENT (Chlorinator, Ultra-Violet, Etc.) | |
| FILTRATION EQUIPMENT (Rapid Sand, Slow Sand, Activated Carbon, Etc.) | |
| STRUCTURES (Buildings, Fences, Etc.) | |
| OTHER (Laboratory Equipment, Tools, Vehicles, Standby Power Generators, Etc. | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAM | E CLOUD | NINEWATER COMPANY, IPK | |
|-----------------|------------------|--|-----|
| Name of System: | CLOUD HINE WATER | Wastewater Inventory Number (if applicable): | alu |

WASTEWATER FLOWS

| MONTH/YEAR (Most Recent 12 Months) | NUMBER OF SERVICES | TOTAL MONTHLY SEWAGE FLOW | SEWAGE FLOW ON PEAK DAY |
|------------------------------------|-----------------------|------------------------------|----------------------------|
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |

$\frac{PROVIDE\ THE\ FOLLOWING\ INFORMATION\ AS\ APPLICABLE}{PER\ WASTEWATER\ SYSTEM}$

| Method of Effluent Disposal (leach field, surface water discharge, reuse, injection wells, groundwater recharge, evaporation ponds, etc.) | |
|---|--|
| Groundwater Permit Number | |
| ADEQ Aquifer Protection Permit Number | |
| ADEQ Reuse Permit Number | |
| EPA NPDES Permit Number | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAMI | E: CLOSO NI | NE WATER COMPANY, INC |
|-----------------|------------------|---|
| Name of System: | CLOUD NINE WATER | Wastewater Inventory Number (if applicable): ค่ำค |

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2- 609.B | Termination with Notice R14-2- 609.C | OTHER |
|--------------------------|--|---|-------|
| JANUARY | | * | |
| FEBRUARY | | | |
| MARCH | | | |
| APRIL | | | |
| MAY | | | |
| JUNE | | | |
| JULY | | | |
| AUGUST | | | |
| SEPTEMBER | | | |
| OCTOBER | | | |
| NOVEMBER | | | |
| DECEMBER | | | |
| $TOTALS \longrightarrow$ | | | |

| HER (description): | | | | |
|--------------------|--|-------------|-----------------|----------------|
| | | | | |
| | | | AURIN (* 1) - * | |
| | | | | 4 - 1-2-10 hay |
| , | A STATE OF THE STA | | | |
| | | <u></u> | | |

PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2009 was: \$ 1,742.83 |
|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for operty tax payments) of any and all property taxes paid during the calendar year. |
| f no property taxes paid, explain why |
| |
| |
| |

VERIFICATION AND SWORN STATEMENT Taxes

| * | KECEIVE! | | | |
|---|---|--|--|--|
| | | | | |
| | a see a | | | |

| | Tax | <u>es</u> | ACC UTTITE | TEC DIRECTOR |
|--|---|---|---|------------------------------------|
| VEDIEVO A TVON | | | ACC OTILLI | IES DIRECTOR |
| VERIFICATION STATE OF 「A しんしゅん」 I, THE UNDERSIGNED | COUNTY OF (COUNTY NAME) NAME (OWNER OR ON TO | COCHISE DEFICIAL) TITLE ASIC, PRESIDE | M | |
| OF THE | CLOUD NITE W | ater Company | 1, 1846 . | |
| DO SAY THAT THIS AND | | PERTY TAX A | ND SALES TAX R | EPORT TO THE |
| ARIZONA CORPORATION | COMMISSION | | | |
| FOR THE YEAR ENDING | G MONTE | DAY 31 | YEAR 2009 | |
| PAPERS AND R EXAMINED THE CORRECT STATE PERIOD COVERS MATTER AND T INFORMATION A SWORN STATEMENT | SAME, AND DECEMENT OF BUSING ED BY THIS RESTRICTED | LARE THE SA ESS AND AFFA PORT IN RES | AME TO BE A CO LIRS OF SAID UTI SPECT TO EACH | OMPLETE AND LITY FOR THE AND EVERY |
| I HEREBY ATTEST AND PAID IN FULL | | CRTY TAXES FO | OR SAID COMPANY | Y ARE CURRENT |
| I HEREBY ATTEST PAID IN FULL. | THAT ALL SALES | TAXES FOR SA | AID COMPANY ARI | E CURRENT AND |
| SUBSCRIBED AND SWORN TO | | TELEPHONE NUME | 8-1711 | _ |
| A NOTARY PUBLIC IN AND F | DAY OF | COUNTY NAME MONTH | .20 | |

(SEAL)

MY COMMISSION EXPIRES_

Signature page and certificate bear embossment.

CALIFORNIA JURAT WITH AFFIANT STATEMENT

See Attached Document (Notary to cross out lines 1-6 below) See Statement Below (Lines 1–5 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 2 (if any) Signature of Document Signer No. 1 State of California County of San Francisio Subscribed and sworn to (or affirmed) before me on this proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) K. NGUYEN COMM. #1841356 (and NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY (2) none My Comm. Expires March 21, 2013 Name of Signer proved to me on the basis of satisfactory evidence to be the person who appeared before me.) Signature _ Signature of Notary Public Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Top of thumb here Top of thumb here Further Description of Any Attached Document Title or Type of Document: Very Gratin 4 Swim Statement Document Date: April 1027, 2010 Number of Pages:

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INCOME TAXES

| For this reporting period, provide the following: | | |
|--|---|---|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | (17,362) | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | (17,362) | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the utility wof the tax year when tax returns are completed. Purany Payer or if any gross-up tax refunds have alreaname and amount of contribution/advance, the amoeach Payer, and the date the Utility expects to make | rsuant to this Decision, if gro dy been made, attach the follo unt of gross-up tax collected, | ess-up tax refunds are due to owing information by Payer: the amount of refund due to |
| CERTIFICATION | | |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to be corporation; the managing general partner, if a percompany or the sole proprietor, if a sole proprietors. | be signed by the President or Coartnership; the managing me | Chief Executive Officer, if a |
| Will J. Worase SIGNATURE | 4/10/10 DATE | < 1.307 |
| NICHOLAS T. NOVESIC PRINTED NAME | PRESIDENT TITLE | |
| Notary Please See Attached | | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of San Francisco On April 17th 2010 before me, K. Naymen, Notary Ribhic personally appeared Nicholas John Novasic Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of K. NGUYEN which the person(s) acted, executed the instrument. COMM. #1841356 NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY I certify under PENALTY OF PERJURY under the laws My Comm. Expires March 21, 2013 of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature ___ Signature of Notary Public Place Notary Seal Above - OPTIONAL · Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: <u>Income</u> taxes Document Date: April 12th, 2010 _____ Number of Pages: _____ Signer(s) Other Than Named Above: 1000 Capacity(ies) Claimed by Signer(s) Signer's Name:___ Signer's Name: ____ ☐ Individual Individual ☐ Corporate Officer — Title(s): _ ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General RICHTTHUMBPRINT ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact OF SIGNER Top of thumb here Top of thumb he? □ Trustee Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator Other:____ Other:___ Signer Is Representing: ___ Signer Is Representing: _____

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VERIFICATION AND

SWORN STATEMENT

| <i></i> | RECEIVED | 182 |
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| ACC (| MILITIES DIREC | ~~ |

Intrastate Revenues Only VERIFICATION COUNTY OF (COUNTY NAME) STATE OF ARIZINA COCHISE o DIKECTOR NAME (OWNER OR OFFICIAL) TITLE I, THE UNDERSIGNED N. J. NOVASIC, PRESIDENT COMPANY NAME OF THE CLOUD NINE WATER COMPANY INC. DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION MONTH DAY FOR THE YEAR ENDING 2009 12 31 HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. **SWORN STATEMENT** IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE **UTILITY OPERATIONS DURING CALENDAR YEAR 2009 WAS:** Arizona Intrastate Gross Operating Revenues Only (\$) s 21,763 (THE AMOUNT IN BOX ABOVE INCLUDES \$ 940 IN SALES TAXES BILLED, OR COLLECTED) **REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON. THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES × 1051 ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE TURE OF OWNER OR OFFICIAL DIFFERENCE. (EXPLAIN IN DETAIL) 458 - 1311 TELEPHONE NUMBER SUBSCRIBED AND SWORN TO BEFORE ME COUNTY NAME A NOTARY PUBLIC IN AND FOR THE COUNTY OF THIS DAY OF MONTH .20

(SEAL)

MY COMMISSION EXPIRES

Signature page and certificate bear embossment

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

ACC UTILITIES DIRECTOR

bear embossment.

TITLE PRESIDEIT

Intrastate Revenues Only

COCHISE

COUNTY OF (COUNTY NAME)

NAME (OWNER OR OFFICIAL)

N. J. NOJASIC

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

| OF THE | COMPANY NAME | CLOVO | MINE WATER | COMPANY, IN | | |
|--|---------------------------------------|----------------------------------|---|---|--|----------------------------|
| DO SAY THAT THIS ANNUA | L UTILITY | REPORT | ΓΟ THE ARIZO | ONA CORPOR | ATION COMMISSI | ON |
| FOR THE YEAR ENDING | MONTH 12 | DAY 31 | YEAR 2009 | | | |
| HAS BEEN PREPARI RECORDS OF SAID U THE SAME TO BE A C UTILITY FOR THE I MATTER AND THIN BELIEF. | TILITY; TH COMPLETE A PERIOD CO | AT I HAV AND CORR VERED BY | E CAREFULLY RECT STATEM THIS REPO | EXAMINED TENT OF BUSING TENT IN RESPEC | THE SAME, AND DE ESS AND AFFAIRS O T TO EACH AND | ECLARE OF SAID EVERY |
| SWORN STATEMENT | 1 | | | | | |
| IN ACCORDANCE WARIZONA REVISED REVENUE OF SAID RECEIVED FROM RE | STATUTES, UTILITY D | , IT IS H ERIVED F | EREIN REPO ROM <u>ARIZON</u> | RTED THAT A INTRASTA | THE GROSS OPER | RATING |
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| SUBSCRIBED . | AND SWORN | N TO BEFO | RE ME | NOTARY PUBLIC NAME | ; | |
| A NOTARY PU | BLIC IN AN | D FOR THE | E COUNTY OF | COUNTY NAME | | |
| THIS | | D A | AY OF | MONTH | ,20 | |
| (SEAL) | | | | Oloma S. | All I ad | |
| MY COMMISS | ION EXPIRE | S | | Please See SIGNATUR | E OF NOTARY PUBLIC | |
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CALIFORNIA JURAT WITH AFFIANT STATEMENT

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| Signature of Document Signer No. 1 | Signature of Document Signer No. 2 (if any) |
| State of California | |
| County of Sam Francisco | |
| County of San Trended | Subscribed and sworn to (or affirmed) before me on this |
| | Date day of Apr.\ Month, 20\0 Year, by |
| | (1) Nichokus John Navasic, |
| K. NGUYEN | proved to me on the basis of satisfactory evidence |
| COMM. #1841356 | to be the person who appeared before me (.) (,) |
| NOTARY PUBLIC - CALIFORNIA A SAN FRANCISCO COUNTY | (and |
| My Comm. Expires March 21, 2013 | (2) hone |
| | Name of Signer |
| | proved to me on the basis of satisfactory evidence |
| | to be the person who appeared before me.) |
| | Signature |
| | Signature of Notary Public |
| Place Notary Seal Above | OPTIONAL |
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CALIFORNIA JURAT WITH AFFIANT STATEMENT

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| Signature of Document Signer No. 1 | Signature of Document Signer No. 2 (if any) |
| State of California | |
| County of San Francisco | |
| County of | Subscribed and sworn to (or affirmed) before me on this |
| | 10th day of 1001 |
| | (1) Nicholas John Nordsic Name of Signer, |
| | (1) Nicholas John Novasic, |
| | |
| V. MOLIVEN | proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) |
| K. NGUYEN () COMM. #1841356 | |
| NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY | (and |
| My Comm. Expires March 21, 2013 | (2) NOW & Name of Signer |
| | proved to me on the basis of satisfactory evidence |
| | to be the person who appeared before me.) |
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Capture Date: 04/30/2009 Sequence #: 8292690070

| | CLOUD 9 WATER COMPANY, INC. 96 BEL AIRE PL STE 140 SIERRA VISTA, AZ 85635 | 93-9elc | 1939 |
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Online Banking

Business Economy Chk - 4184 : Account Activity

Transaction Details:

Description: Check 1980

Posting date: 11/04/2009

Amount: \$888.89

Reference Number: 89392824667

Check number: 1980

Account number: DDA-4184

Please Note: Only items posted to your account within the newest 180 calendar days will be available online.

Check Image:

| 09-107-50-242-7 CLOUD 9 WATER COMPANY, INC | 1980 |
|---|---|
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